## TOWN OF MARION

## **NOTICE OF MEETING**

**Board/commission: Marine Resources Commission.** 

Date: Oct. 17, 2016.

Time: 7:00 PM.

**Location: Marion Atlantis Drive Facility** 

13 Atlantis Drive- Conference Room.

- 1. Review and approve Sept. meeting minutes.
- 2. Harbormaster Report-Harbor Management.
- 3. Capital Projects.
- 4. Shellfish Officer Report Shellfish Management.
- 5. Chris Bryant Aquaculture license application.
- 6. Old Business.
- 7. New Business.